

JONATHAN E. FIELDING, M.D., M.P.H. Director and Health Officer

JONATHAN E. FREEDMAN

Chief Deputy Director

313 North Figueroa Street, Room 806 Los Angeles, California 90012 TEL (213) 240-8117 • FAX (213) 975-1273

www.publichealth.lacounty.gov

BOARD OF SUPERVISORS

Gloria Molina First District

Mark Ridley-Thomas Second District

Zev Yaroslavsky Third District

Don Knabe

Michael D. Antonovich Fifth District

February 23, 2011

TO:

Each Supervisor

FROM: d

Jonathan E. Fielding, MD, MPANC

Director and Health Officer

SUBJECT:

NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO

AMEND CONTRACT NUMBER H-209018 WITH TARZANA TREATMENT CENTERS, INC. FOR HIV/AIDS AMBULATORY OUTPATIENT MEDICAL - MENTAL HEALTH, PSYCHIATRIC

TREATMENT SERVICES

This is to inform you that I am exercising the delegated authority approved by your Board on May 26, 2009, to execute an amendment to the above-referenced agreement to increase or decrease the contract maximum obligation up to 35 percent, subject to review and approval by County Counsel and the Chief Executive Office (CEO), and notification to your Board.

On September 8, 2010, your Board was notified of the funding adjustment and execution of the Amendment for the contract term March 1, 2010 through February 28, 2011.

Under this authority, we will amend Contract Number H-209018 with additional funding in the amount of \$8,000, increasing the annual obligation to \$232,369 for the current funding term of March 1, 2010 through February 28, 2011. These funds will enable the agency to continue providing psychiatric treatment services for the remainder of the current funding term due to an increased demand in psychiatric services. Funding is one-time-only and will be obtained from Ryan White Program Part A funds.

County Counsel has reviewed and approved this Amendment as to form. County Counsel and the CEO have reviewed and approved this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:MJP:jlm DA#01809

c: Chief Executive Officer

County Counsel

Executive Officer, Board of Supervisors

COUNTY OF LOS ANGELES - DEPARTMENT OF PUBLIC HEALTH OFFICE OF AIDS PROGRAMS AND POLICY Delegated Authority Usage

			Agency				
	H-209018						Contract No.
	Mental Health, Psychiatry	Medical Specialty	AOM - Case Mgmt, Medical	AOM - ADAP	AOM - TMP	Ambulatory/Outpatient Medical Services (AOM)	Modality Service/Sub Service
	79	78	77		76	75	Schedule No.
	3/1/10 - 2/28/11	3/1/10 - 2/28/11	3/1/10 - 2/28/11		3/1/10 - 2/28/11	3/1/10 - 2/28/11	Funding Term
\$ 226,001 \$	\$ 30,000 \$	\$ 4,500	\$ 89,367	\$ 3,236	\$ -	\$ 98,898	Board Approved 5/26/09
\$ 224,369 \$	\$ 30,000 \$	\$ 4,500 \$	\$ 89,367	\$	\$ 1,604 \$	\$ 98,898	Current Funding Allocation - DA Memo 9/8/10
			\$	\$	\$	\$	Proposed Funding Augmentation February 2011
8,000 \$ 232,369	8,000 \$ 38,000	\$ 4,500	\$ 89,367	\$ -	\$ 1,604	\$ 98,898	Revised Allocation
2.82%			•			•	Funding Term Total % Increase

4